



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS  
SCOTTISH GOVERNMENT  
WELSH GOVERNMENT  
DEPARTMENT OF AGRICULTURE, ENVIRONMENT AND RURAL AFFAIRS - NORTHERN IRELAND

No: .....

EXPORT OF BIRDS (EXCEPT POULTRY) TO JAPAN

HEALTH CERTIFICATE

EXPORTING COUNTRY: UNITED KINGDOM

FOR COMPLETION BY: OFFICIAL VETERINARIAN

I. Quantity and identification of the birds

Quantity	Species/Breed	Distinctive Marks	Sex	Age

II. Origin of the birds

a) Name and address of consignor:

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b) Address of premises of origin:

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III. Destination of the birds

a) Name and address of consignee:

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- b) Means of transportation: .....
- c) Name of vessel /flight number: .....
- d) Date of export: .....
- e) Place of boarding or loading:

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#### IV. Health Information

I, the undersigned, certify that the birds described above meet the following requirements:

- a) I have this day inspected the said birds and found them to be free from clinical signs of infectious or contagious disease, including **West Nile Fever, highly pathogenic avian influenza or low pathogenic avian influenza**, and in my opinion they are fit for the intended journey;
- b) Either
  - \*(i) for birds that have been raised in captivity since hatching, they have been kept for the past 21 days or since hatching in a storage facility with preventive measures against the entry of mosquitoes;
  - Or
  - \*(ii) for birds that have not been raised in captivity since hatching, they have been kept for the past 21 days or since hatching in a quarantine facility with preventive measures against the entry of mosquitoes;
- c) the premises in which the birds have been kept during the 21 days prior to export or since hatching are not located in any region which is subject to import suspension measures as designated by the Ministry of Health, Labour and Welfare of Japan due to **highly pathogenic avian influenza or low pathogenic avian influenza**.

\* delete as applicable

#### V. This certificate is valid for 10 days.

Date ..... Signed .....RCVS

Stamp ..... Name in  
block letters .....  
**Official Veterinarian**

Address of Official Veterinarian:

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