



DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS  
 THE SCOTTISH GOVERNMENT  
 THE WELSH GOVERNMENT  
 DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT NORTHERN IRELAND

No: .....

EXPORT OF BIRDS (EXCEPT POULTRY) TO JAPAN

HEALTH CERTIFICATE

EXPORTING COUNTRY: UNITED KINGDOM

FOR COMPLETION BY: OFFICIAL VETERINARIAN

I. Number and identification of the birds

Number	Species/Breed	Distinctive Marks	Sex	Age

II. Origin of the birds

a) Name and address of consignor:  
 .....  
 .....  
 .....

b) Address of premises of origin:  
 .....  
 .....  
 .....

III. Destination of the birds

a) Name and address of consignee:  
 .....  
 .....  
 .....  
 .....

- b) Means of transportation: .....
- c) Name of vessel\*/flight number\*: .....
- d) Date of export: .....
- e) Place of boarding or loading: .....
- .....
- ...

**IV. Health Information**

I, the undersigned, certify that the birds described above meet the following requirements:

- a) I have this day inspected the said birds and found them to be free from clinical signs of infectious or contagious disease, including **West Nile Fever** and **highly pathogenic avian influenza**, and in my opinion they are fit for the intended journey;
- b) the birds have been raised in captivity since hatching in premises which apply preventative measures against the entry of mosquitoes;
- c) the birds have been kept for the last 21 days prior to export, or since hatching, in pre-export isolation premises which apply measures to prevent the entry of mosquitoes;
- d) none of the premises in which the birds have been held from the date of hatching until the date of export are located in any zone which has been subject to official restrictions for the control of **highly pathogenic avian influenza** either during the time that the birds were present, or during the three months prior to the presence of the birds.

\* delete as applicable

**V. This certificate is valid for 10 days.**

Date ..... Signed .....RCVS

Stamp Name in block letters .....

Official Veterinarian

Address .....

.....

DEPARTMENT FOR ENVIRONMENT, FOOD AND RURAL AFFAIRS  
 - Nobel House,17 Smith Square,London SW1P 3JR, UK